STATE OF SOUTH CAROLINA) (Caption of Case) Example: Application for a Class C Charter Certificate from) John Doe dba Doe's Limo))	BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA TRANSPORTATION COVER SHEET DOCKET 20/0 167 T NUMBER: 20/0 167 T If this is your first time filing an application with the PSC, you will not have a Docket Number. The Commission will assign one to you. If you have filed with the Commission before, a Docket Number was assigned and should be entered above.
(Please type or print) Submitted by: Jeremy Clark	Telephone: (843) 530-3969 Fax:
Address: 33 maple 5t	Other:
NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service be filled out completely. NATURE OF ACTIO	
Application - Class A/A Restricted Application - Class C Taxi Application - Class C Charter Application - Class C Charter Bus Application - Class C Non-Emergency Application - Class C Stretcher Van Application - Class E Household Goods Application - Class E Hazardous Waste Application Request for Extension to Comply with Order Request for Order Granting Authority to Obtain a Certificate Request for Cancellation of Certificate Request for Cancellation of Certificate	Request for Name Change on Certificate Request to Amend Scope of Authority Request to Amend Tariff (rate increase, etc.) Request to Amend Passenger Limit Request Exhibit Late-Filed Exhibit Letter Proposed Order Publisher's Affidavit Reservation Letter Response Return to Petition
Request for Reinstatement	

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

(Mailing address: Post Office Drawer 11649, Columbia, SC 29211)

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

Date:	1/29/10
CLASS C - CHARTER	
Application is hereby made for a Certificate of Public Convenience and Necessis of S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments thereto. Jeremy Cark dba 1. Name under which business is to be conducted (corporation, partnership, or sole producted).	
Transportation 33 Maple Street Address of Applicant Malling Address of Applicant if different from street	29403 et address
(843) 530-3969 Phone	Fax
2. If incorporated, a copy of Articles of Incorporation must be attached. (If incorporatory of State "Foreign Corporation" Certificate.)	corporated outside of SC, attach SC
 Select Entity Type: (Check one) Individual Owner/Sole Proprietorship Partnership - List names and address of all person having an interest in Corporation - List names and addresses of two principal officers. 	n the business.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

BALANCE SHEET

	Balance at Time Application is Filed: Month April Year Allo
Assets:	
 Cash	5600
Receivables	N/A
Real Estate	
Buildings and Equipment (Net)	N/A
Motor Vehicles (Net)	\$5000
Garage Equipment (Net)	
Machinery and Tools (Net)	<i>N/A</i>
Supplies on Hand	
Prepaids and Other Assets	
Total Assets	\$5600
Liabilities and Equity:	
Accounts Payable	<u> </u>
Notes Payable	N/A
Mortgages Payable	<u> </u>
Equipment Obligations	N/A
Accrued Salaries and Wages	
Other Accrued Obligations	N/A
Other Liabilities	
Total Liabilities	/\/\ \
	0.000
Capital Stock	///A
Retained Earnings	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \

Total Equity

Total Liabilities and Equity

PROPOSED RATES AND CHARGES FOR SERVICE

1 Charges for Service are as follows:
Maximum Proposed Rates and Charges for Service are as follows:
Maximum Proposed Rates and Charges for Service are as ronors \$5 per person in the city \$35 one or two people to Airport \$10 per person aftertwo
resole to Airport \$10 per person affective
\$35 one or two people 1
Counties to be Served:
Charleston
Charleston

Maximum Number of Passengers per Vehicle: 15 including the driver

DESCRIPTION OF EQUIPMENT

		WEIGHT EMPTY	SEATING CAPACITY
MAKE YEAR & MODEL	VIN# 5 16AH639U731174080	6321165	15
Chevrolet 2003 Expres	5 16AA63107)1171000	0_0/01113	

No. 9491

8437236599

p.2

QνQ

INSURANCE QUOTE

This form <u>MUST BE COMPLETED AND SIGNED</u> by an <u>AUTHORIZED INSURANCE COMPANY REPRESENTA</u>	<u>tive.</u>
The following insurance quote is for:	
Javamus Clark dra J Transportation	
Jeverny Clark dba J Transportation Name of Motor Carrier 33 maple Street Charleston SC 29403	
Address of Motor Carrier	
Amount of Premium: Limits Quoted: (See Below)	
Liability Insurance \$ 3,615,00 Limits \$500,000 CSL	
The above quoted premium is for a term of months.	,
Minimum Limits - Intrastate Only: 1-7 Passengers \$ 25,000/50,000/25,000 8-15 Passengers \$ 25,000/100,000/25,000	
National Casualty Company	
Me Nationale Plaza Columbus O# 43215 Home Office Address of Company	
Home Office Address of Company	
I am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by South Carolina Department of Insurance to do business in South Carolina.	quote the
HA- Authorized Insurance Company Representative's Signature	
Date Authorized distribution of the Commission, a co	

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested.

Exhibit FWA

	Jeremy Clark Name of Applicant
1.	Are there currently any outstanding judgments against the Applicant? Yes No If Yes, indicate nature of judgement(s) against applicant.
2.	Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations? Yes No
3.	Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith? Yes No

Exhibit on Driver Qualifications

1.	Applicant understands that	all drivers must be a minimum of 18 years of age.
	Ø Yes	○ No
2.	Applicant understands that and such record from the D be maintained in the Applic	a certified copy of the driver's three (3) year driving record issued by the SC DMV MV of the state in which the driver is or has been domiciled for such period must cant's business office.
	Ø Yes	○ No
		Set
3.	Applicant understands that must be maintained in the	a criminal history background check from the state where the driver currently lives
	Yes	○ No
4.	Applicant understands that their possession when opera state of residence of the dri	all drivers operating a vehicle under a Class C Charter Certificate must have in ating a charter vehicle, a valid driver's license issued by the SC DMV or the current ver.
	Ø Yes	○ No
5.	vehicles to drivers who are:	all Class C Charter Certificate holders are prohibited from employing or leasing registered, or required to be registered, as sex offenders with the South Carolina ision or any national registry of sex offenders.
	Ý Yes	O No

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA POST OFFICE DRAWER 11649 COLUMBIA, SOUTH CAROLINA 29211

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (Vol.26, S.C. Code Ann., 1976), and R.38-400 through 38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Vol.23A, S.C. Code Ann.,1976) and amendments thereto, and hereby promises compliance therewith.

STATE OF SOUTH CAROLINA COUNTY OF Charleston Charleston Applicant's Signature
I, Jeremy Clark Name of Applicant's Representative of Transportation Applicant the Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.
Signature of Applicant's Representative
This day of